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Original Poetry.

ON THE

DEATH OF ELIZABETH S. HAYS,

Who died September 20th, 1844.

WRITTEN FOR THE UNITED STATES SATURDAY POST, BY J. R. C.

Once more my lyre must thrill its mournful tone,
And fling in numbers its deep soothing thought,
And down the autumnal glades my spirit hone
Must wander wearing scenes with all are past.

She passed away when autumn's various dyes,
Roll'd as the foliage of the changing woods;
When golden harvests in deserted plains,
And misty vapors hung along the floods.
The still quiet of the evening hour,
When guardian grief from the clouds lead'n down;
When silence still'd serene the plain and bower,
And hearts at earth look'd down without a frown.
The night winds a'er the Delaware were still.
The waves were sleeping on the pebbled shore;
The morning came with light upon the hill,
And E. Elizabeth was there no more.
Fond friends stood grieving at their loss sincere,
The mother's hope was in the premier grave:
And on them there hallowed by a cross,
A light serene appeared which told of heaven.
Her soul was pure and free from every stain,
As the small rain that greets the morning light—
What earnest is that breaks the silence of the air,
The dread trials of a world of sin.
Her slow flame fainted flicked deeper the war,
And show the form of grief which rage within.
His eye was meek, and last sad view of her,
As o'er the sundery vale her spirit hied:
The voice that call'd her was as peace most pure,
The form that pulsed with beauty for peace provide.
And those fond friends who linger by her tomb,
Must shortly pay the debt as others die;
Most first away an evening's sweet perfume,
And sleep secure beneath the darkening eye.
When death shall call each wanderer by his name,
May each be ready to go on his way;
In hand and in heart,
And live forever in the realms of day.

Original Tales.

UNIVERSITY ROMANCE.

Or, Long, Long Ago.

WRITTEN FOR THE UNITED STATES SATURDAY POST, BY THE LEYDEN BARD.

CHAPTER I.

Ne'r, oh! the hearty change! now then art gone!
Now then art gone, and never must return!
Milton's Lycidas.

"Oh, the happy years of a college life!" exclaimed one of the number, as the noisy railway cars hurled us rapidly past the monument on Bunker Hill Heights, and into the lively borough of Carlisle. The sight which had called forth this natural, unpremeditated burst of enthusiasm, was at once quaint and prepossessing character. The small square park, in the background of which stood the spacious college edifices, the latter embedded on its front and sides, with thick, low, shade trees, whilst close rows of a similar species quadrangled the pavements which ran around across it. The ground was covered with a rich vernal fleece of nodding grass. The trees and shrubbery luxuriantly exhibited that budding and fresh-scented mantle which is ever so voluptuously cast around by the last days of passing Spring.

It was near sunset; and the close of the day had invited many of the students to saunter within the enclosure. Some were enjoying a promenade; others, with a small auditory around them, were evincing their polemical capacities with a few of the more economical were seated in the shade, poring over the pages of some favorite author. Thus, the season, the hour, and every component circumstance, were admirably calculated to arouse the latent feelings of my Southern friend, and servedly in the exclamation which called forth existence, in which he himself had once been as a boy.

"Never can I forget," said he, "the delightful season I once spent within the hoary walls of old Princeton, even as it is experienced. The youth is then untainted by the aching fortunes of brooding care. His mind is free, and open to every spot where novelty is to be discovered. This freedom is peculiar only to the student, and leaves much of its native impress on his age comes upon us. Whilst fed and cultivated by the fleeting present, it is not the less true that the germs of the *past*, and whilst quite familiar with that which has gone by forever, it already begins to picture out a Shadowy world in which to travel the mysterious *future*. Oh! what would I not sacrifice to call once more the sweet-scented flowers that congregated in bloom during the flush and invigorating period of a University life! How fondly would I fly to scatter once more in that beautiful garden where clustering pleasures hang around in boundless profusion! But alas! their luscious fragrance I can never more inhale, save only signing the dew-mantled verdure that is carefully cultivated in the rich perfumed bonder of recollection!

"Many a romance," continued he, "unexpires there, filled with recollections that never to constitute them incidents of never-ceasing interest, were they only unfolded to the world. Many a maiden's heart has pined away in silent sorrow, and numbers of youth have been doomed to lives of wretchedness and misery, first condemned upon the precincts of that honorable playground. And, indeed, should it ever be assigned before a tribunal where every slumbering cause must be revealed, old Harvard, I firmly believe, many sins would rise against thee in judgment! There is one particular incident which now occurs to my recollection, that ever deeply interested me; and upon a promise of secrecy, I will relate it to you.

We complied with his request, and he proceeded to his narration; to which, for the purpose of better order and regulation, we have taken the liberty to give a more systematical arrangement. Did we keep our promise, it should yet remain secret; but consulting the obligation of our contract impaired by his mental exit, we feel perfectly safe in assuming our own warranted position.

CHAPTER II.

Alas! that love whose view is muffled still,
Should without eyes, see pathways to its ill!—*Home.*

Charles Landesdale, the son of a wealthy planter in the South, was undergoing the ordeal of a classical education during the same time that I passed through my collegiate course. As we generally attached and united together, he became one of my most intimate companions. He was a promising, well-bred, clever fellow; but, notwithstanding, many objectionable faults. His disposition was quite proud and overbearing; and with boundless wealth to sustain himself, he was ever prone to rule over every one with whom he became acquainted. An inexcusable misdemeanor which he was constantly guilty of, was that of exposing and ridiculing the faults and misfortunes of others. By this pernicious trait he soon turned most of his acquaintances into enemies; but was, nevertheless, as the fact generally occurs, on account of his liberality and opulence, feared, courted by his associates, and respected.

Another young gentleman with whom Landesdale constantly associated, was Edwy Walton. He was from the eastern part of Vermont, but came somewhat short of being a true representative of the praiseworthy scions of New England. He was a highly gifted and talented young man; but might be said to share the usual curse consequent upon this peculiar bounty, by being shamefully destitute of all economical forethought. His studied his tasks with very little difficulty, and always appeared before his tutor with prepossessing appearance. Yet he was, with the many other promising characteristics, merely the passable scholar, and by no means the judicious and profound scholar; a fact which might have been effectually remedied by cultivating that beneficial and praiseworthy incentive—an economical forethought, which generally exists in every composition.

But it would be base ingratitude to throw aside the subject, without a more particular attention to the qualities delineated upon the opposite side. His disposition was rather more noble and attractive than that of his friend; for Landesdale, though he was capable of commanding respect, was nevertheless so uplifted with his bold and haughty manners, that it rendered him to most persons ridiculous and repulsive; his comrades seeking to win his favor more on account of fear than of esteem they to feel, than any fond affection or esteem he might have inspired. But with Walton the case was different. He was kind and benevolent; and though unable to boast of great riches, yet his comparable intellect gave him the advantage of a large number of collegians. However, generally speaking, there was quite a resemblance between the two young men; a something intimately together there was a mutual reciprocity of feelings and principles. Both, too, belonged to that class of intellectual beings, a only cognizable by its distinction in being rendered so by the power of surrounding circumstances; and in very reversed by the great community in which it exists with the highest respect because nothing superior of a similar nature is at hand to contrast with.

The two remaining years of their collegiate course they were both room and class-mates, and associated in unbroken friendship, and were commonly denominated the "Brothers." There was very little differencing the progress of their studies. Each was possessed of a high respectable, and alike the cause of envy to those who were not so successful. The latter years of the class were now ended in them; while it was a matter of much uncertainty and speculation who should come off the ultimate victor. It was upon a calm quiet evening, near the close of the sun-set season, that Landesdale and Walton were seated upon a rustic bench made through the woods, a considerable distance from the University. They had finished their evening repast at the University, and were now proceeding along in silence.

"Ned," resumed Landesdale, "don't you feel glad that the time has nearly closed, and that our studies will soon be over?"

"At times," replied his friend, "I must confess that I do know, with the most perfect satisfaction upon the happy years I've spent in this select portion of the country, I deeply regret that we must leave it forever."

"Regret it, did you say, Ned?" inquired the other somewhat hastily. "Indeed I only wish commencement day were here! Oh! what a Pahaw! on such childishness as that—you've been feasting upon poetry of late! Who, I should like to know, would be willing to be confined from the walls of this wearisome prison? I feel like going South right away; and when I get home I shall have my intention to make love, it should be for the next three years to come. Why, Ned, you ought to feel so happy as a bird, and not sighing and whining like a puppy because you have to leave. Why, you'll be able to slide off scot-free! But, my dear fellow, you'll be probable that your heart is already chained here sentimentally, and you must needs make a fool of yourself among the winding pathway through; ragged haunts, they have at length succeeded in obtaining a long looked for sentiment of collegiate distinction; and are soon to bid, perhaps a final farewell to the most pleasurable spot they have found upon earth! The memories of the graduating class are generally appointed to deliver addresses, in order to evince some improvement has made in their respective studies: and we be to him who does not thus in his last appearance before the assembled community acquit himself with approbation and honor!

Shortly after, Landesdale and Walton had returned from their walk, the latter instead upon the other to accompany him on a visit to a particular friend, whom he had not seen for some time; promising him a welcome reception, and earnestly assuring him that he would enjoy himself exceedingly. Landesdale, however, feeling indisposed for company, declined going; pledging as his excuse, that he must commit his cause, and again visit the South at the same time (as he had a similar task) to follow his example. But Walton seemed determined to open his heart, and accordingly left his room for that purpose. Landesdale soon afterwards was seen wending his way from the University, intending to recognize his composition while walking alone in the moonlight.

He had proceeded a considerable distance upon a lonely and obscure road, and finally found himself approaching a noted brook, over which was suspended a rude, primitive structure called the "Lover's Bridge." It well deserved the romantic name by which it was distinguished. It was embowered in a large stone, consisting of several piers supporting a high-sprung arch, underneath which glided, in low murmurs, a considerable stream. Far away from the old-fashioned fancy-work which adorned its quiet archers, it appeared to have withstood the fury of the elements for a great number of years. For several hundred paces ere the stream reached the bridge, it flowed through a straight, smooth channel, in shores being bounded on the left side by a low perpendicular wall of agillaceous rock, which was in a few places covered with different species of shrub trees. The other was the boundary of a broad meadow-lawn, which extended back for a considerable distance, and was marked along the water's edge by an unbroken line of oaks and elms. As the strides of night gathered around the scene, it presented a sight rather bordering on the terrible. The darkness, as it hovered upon the glassy bosom of the brook, seemed to assume a ghastly gloomy appearance, and the shadows of its high sylvan parapets. But the pleasing effects of the twilight fall upon, as it spread the beautiful cloth, should be seen and felt, in order to be fully appreciated. A lovelier creation of the night's silvered queen, cannot be imagined, and a more beautiful display of moonlight scenery would never be desired!

The solitude which surrounded the place rendered it highly favorable to Landesdale's purpose. He stood upon the bridge, facing the upper part of the stream, and rehearsed his piece with the greatest facility. He had once passed through the ordeal, and was about to claim it over again. However, whilst making a long necessary pause, he fancied that he heard a female laugh near him, and listened attentively, and soon heard the sound of voices. Another moment he gave ear, and was then convinced of being misled upon by hearing the fall of approaching footsteps. Quickly, he let he should be discovered, he folded up his piece, and left the bridge. As he arrived on one of the piers, carefully secreted himself underneath the eaves which protected the boards of the bridge.

He had just escaped, as two individuals—a lady and gentleman—approached the same to be had occupied.

"O, Edwy!" exclaimed the female, "is not the scene delightful?"

"Yes, indeed, Caroline; I think I have never seen it look more beautiful."

"I wish you had been here at least fifty times during the past summer, and I never saw it look so poetically sublime as it does now." Oh! how I wish that a number of ladies were present to give a minature sketch of the scene; it is well worthy the notice of the most gifted composer! Edwy, why didn't you bear a noise under the bridge?"

"Merely the water rippling against the piers," replied the gentleman.

After a long conversation which was carried on in rather an under tone—the conversation of which was lost to Landesdale—the female turned to bid the future wife of Walton—he resumed in an audible voice.

"But Caroline I have a secret to confide to you which I hope you will never divulge, I am not, as many persons believe, wealthy; on the contrary my pecuniary resources are very small. It is necessary that I should go home to study the profession I have in view, which is that of the law. And if we may please ourselves over the course of three years, and claim you as my wife. At the end of that period, Caroline, I declare to you upon my honor, I will make you a silvery queen, to witness my sincerity, that I shall then return to redeem my promise."

"Yes, and I believe you, Edwy, didn't you hear a noise under the bridge?"

"Merely the water rippling against the piers," replied the gentleman.

After a long conversation which was carried on in rather an under tone—the conversation of which was lost to Landesdale—the female turned to bid the future wife of Walton—he resumed in an audible voice.

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"Yes, and I believe you, Edwy, didn't you hear a noise under the bridge?"

"Never, Edwy, if you remain faithful," replied the confiding girl.

"Remember, carefully, three years and the 'Lover's Bridge,'" and sealing her assent with a fervent kiss, they departed homeward.

As soon as Landesdale believed them beyond the reach of his voice, he sprang from his place of hiding into the road, and hastened upon the bridge, proceeded to vent his mortification upon the unfortunate lover.

"Ha, ha, ha!" he will claim her as your wife, eh! Never, Walton, while I have breath! What, you a pennyless rogue, dare to aspire to the hand of such a lovely girl! Caroline shall never be debased by such unworthy protection—I love her, and she shall be my wife! Ah! Walton, little did you think so dastardly treacherous! Hitherto I've supported you as a faithful friend, but now I will be your foe, and will follow you as a secret, but implacable enemy, through your destruction. Hypocrite, go! yet beware of your fate—three years become this bridge shall be your doom!" Still continuing his execrable vituperations, he dashed away in a silent line, and soon had been admitted to the bar; and whilst now on an excursion for the improvement of health, he had visited the University, and was the distinguished honor. He was not an entire stranger; many knew him well, and felt glad at his unexpected success.

After he had concluded he was conducted to receive the personal congratulations of his friends. In a short time gentlemen and numbers of female friends were assembled to pay him their respects, he suddenly encountered, to his astonishment, Edwy Walton!

"Shook his cool with sweet dismay!"

Both started, but neither spoke. The female friends who had been fallen at his feet in surprise his forgiveness, and with the others, had him welcome. She now for the first time saw the the two had separated them for ever: but alas! the hour of repentance was too far past. The deluded Caroline had pledged her heart to the villain, and deep indeed was the pang she experienced. Her brilliant wiles unheeded now excited my admiration and wonder. Her voice of figured satin smoke, ornamented by enormous gold pins, with heads stuck all over with turquoise, and joined in little rows by long chains, now occupied my glowing imagination. I even dared to aspire to a silver tipped cane for street use and actually asked the price of one at an umbrella shop, but had not the courage to purchase it. My most heroic acts of self-denial were, however, performed in passing the looking glass warehouses; for despite were my efforts to prevent myself from stopping in view my success, and oh! how all had changed. He was at the head of his profession, had married a lovely wife, and was surrounded by an interesting family. He had learned the treacherous scheme which thwarted his first love, and cheerfully forgave Caroline; but she can never look again upon Landesdale as a friend.

Caroline long too remembered the disappointment; and perhaps may never find it in her power to efface entirely the deep wounds sorrow had cast upon her heart. But the end is doubtless now partially cured; for a few years afterwards, upon a short acquaintance, she was married to a stranger, and moved far away to a new part of the country.

"What!" we inquired with impatience, waking up from a pleasant reverie, "and was she not then married to Landesdale?"

"Never," replied my friend, gravely affected, "for he had sworn to her for victory's sake; and when that was accomplished he cared for nothing more. Caroline scarcely ever met him after that. But she was a noble girl, and struggled against it with the most commendable fortitude. Two years afterwards she was united to a wealthy iron manufacturer, somewhere in the western portion of the State, and I have since resided.

"As for Landesdale, he returned to the south, and cast himself headlong into all kinds of amusement and dissipation; though I believe since that hour he has seen but little happiness. A guilty conscience haunts him continually, and its terrific tortures, are the last peace may again be his he dare never more hope. He is aware that Caroline and Walton are both happy; but he feels that it is only the shrivelled leaf, or the drooping flower that they enjoy, and not the bloom of the full-blown rose, once destined to be theirs. The deed had been perpetrated, and if worlds were his own he would willingly give them all to have it undone. He now wanders a victim to the world a melancholy picture of base ingratitude. When I last saw him he was on a journey to foreign parts; and—and—there he rising from his seat with folded arms, at the same time blushing deeply at the confession he was making, steadied his narration with a fictitious name, he gravely concluded.

As near stands before you!!!

For the Boys.

MY FIRST COAT.

"We suspect there is not a single male reader of the Post who cannot sympathize in the following which reminds him of his own experience."

My father is an attorney, and with sufficient business for four clerks. But he was unable to support a clerk; so I will own that I was a kind of clerk, and a very useful one, for a person. I had recently completed my sixteenth year, when he thought proper to transfer me from behind to a desk in the office, that I might become qualified for his own profession. My father was a widower, and I was his only child; so I was accustomed to a desk in the office, and I might become qualified for his own profession. My father was a widower, and I was his only child; so I was accustomed to going with messages, filling up subpœnas, and occasionally to copy writs; all which things I performed to the entire satisfaction of my father, and to the great delight of myself. I was the head of no complaints. But my own feelings in the business were of a different kind. I found that, when out upon duty, I was not treated as a boy, but as a man. For example, taking a half-guinea motion to counsel one day, I was announced by the clerk as "Mr. Thompson's lad!" In another instance, when engaged in the somewhat delicate business of serving the copy of a writ, I was told to let me into the house told the footman to tell his master that "Mr. Thompson's lad" was at the door. These appellatives and other similar ones I consequent called me with, and as I was at a loss to account for it, till I reflected that I was then in my sixteenth year, and a boy, with a round jacket and turned-over collar; I could not expect to be called anything but a boy. I determined, then, that I would be a boy no longer. I felt that I could not appear to more advantage than in the dress I then wore. I was, therefore, immediately to have a full length on the grass as heretofore, and to have my hair cut and parted my fancy for its use like a gentleman.

I was, however, doomed to further opportunities of observing the rapid change which had come over me. When I looked at the swans on the pond, which were before the door of the ornamental water, I wondered how I could ever have thought them so big. My father, a fortnight before) have been so lost in all sense of proportion as to imagine that a certain room, below which the park-keeper was not looking, was a large and lofty chamber in which I could be appeared, inwardly as well as outwardly—so much had I grown in a few days. I was growing up, in feeling as well as in costume, that my ideas of amusement took a far higher range. I had formerly thought that a game at cricket was the most earnestly about the last evening's match, I found myself yawning in the midst of my interest in their conversation! I had never previously thought that a game at cricket was a subject of interest to any one. Perhaps," said the lady, "this was because you had never before been presented to me!" I blushed, stammered, and presently walked away fuller of admiration of myself than I had got home since I received the fashionable air of a gentleman who carries his head high, and looks down upon the multitude occupied my mind during my return to the house, and was the principal subject of my reflections during the night.

Every moment of that great era in the calendar of my life, which is called "coming out," my sentient had caused me to a man's estate. When I met a friend in the street, they had not to be reminded who I was, whereupon they all attested how much I was altered, some of them with a good deal of surprise. But one friend tended to convince me of the estimation to which I had arrived in the eyes of the world. No other people so much as a circumstance which I had long ago left behind me. I got home in

quently be touched, because they never read the advertisements in newspapers. Possibly the carriers of these signboards and the drivers of these vehicles might make a better use of their time and horse-flesh in America, but otherwise I should think this a "genius" fourth trade-plentiful.

Forrest is still in London, and has two persons in view—one at present in Paris, and the other of a professional trip to St. Petersburgh. He either plays he tells me that this is a place precluded, as London is, by Macready and his coterie. A gentleman, and no mistake! and with the dream still on that, on one of the last nights when Forrest played to an empty house, was so confessed that he was paid for blessing him, and for doing nothing else! Better not be here the curtain to drawn any call for Forrest! I wish there was no disagreeable topics; but I will try to avoid them if I can.

Yours, faithfully, N. P. W.

NUMBER FIVE.

American Monsters at the Court of London—A formidable passage from an English hoax—Two Yankees and their tastes—Lionel de Rhine, the journal—A new opera by Wallace—Miss Kemble, &c.

MY DEAR MORRIS—It is now a matter of rejoicing in America abroad, that Congress re-opens, when Foreign Ministers are the talk of men, in manners and mental culture, to decide the country. Mr. McLean's appointment as Minister to England, is a worthy nomination in that of Mr. Everett—one more admirable representatives little likely to appear at the English Court for any matter I was dining a day or two since with a former member of the Queen's Cabinet, and, in the days of Sir Robert Peel, Secretary of War. Mr. McLean's appointment had been announced. Our time-books of Madame, and silverware of Mr. Kearsley, with a white-headed tribute to their qualities as men and diplomatists, that would have gratified the friends of these gentlemen not a little; and, indeed, wherever I go, Mr. Everett is lauded without measure. He has become in London on a second time for a representative. Our national medal—lumped with out dissimilar of States in one sweeping distinction—does like a visible cloud about him wherever he has appeared, and he has been wanted out, of course, by committees of questions he could not answer without pain and mortification—and, through all this, he has steadily risen in the respect of those around him, and now stands proportion by higher than he was assured by me who spoke with authority; and his dignified representation as a guest of the English Court. At another party I heard a very fine description given of the effect of his single eloquence from one of these critical tones. They had fail, in delivering what they had to say, that they had placed him, as an independent, in a position of overwhelming embarrassment. His reply was waited for with a sympathy for him as a man. From every one of these personal causes, he came off victorious (as the describer stated,) and they left in some understood with the effect of the highest content with what he had to offer on the part of his country. Surely the difference between such a representative and others we are made to be of being sent abroad, is worth the country's looking at and understanding.

The Morning Post of to-day contains Longman's first advertisement in the English edition of my "Dashings at Life," and, in another column, is also following favorable and free showing the manner in which anything American is likely to be handled. The article is a review of Mr. Rush's book on England.

"There is so much in the American character to excite a contempt and disgust of a right and honest men, that we can scarce be surprised for letting up an appearance of abusing them; but Mr. Rush so overwhelms us with his meekness, and so gratefully and handsomely acknowledges the splendid hospitalities with which he was received by the noble and wealthy 'Britishers,' that we must *confer under our forgiveness till some more fitting occasion for venting it!*"

What with Lockhart and Peabhouse for avowed adversaries, (of old,) and the *corps* of critics whom Macready keeps for his uses, and who will now retaliate upon me, my having assented from the homage paid in our country to the artificial actor my Talma are "put," as Falstaff says of his soldiers, "where they will be well peppered." May it cause them well!

I found myself in a friend's box, the other night, at Braham's little dreary theatre, directly opposite two Queens and their royal households (the Queen of England, and the Queen Belgium) and so near, from the narrowness of the house, that I could see their several Majesties as well and as pleasantly as I do (and authorized to level my glass at one at least, of the latter Queens, for a very beautiful symmetry, without of my own being in our party, the King of the Belgians kept his glass very actively bent in our direction. His Majesty had the better view than I, but was refreshing to see the ease and simplicity of the party we looked upon, and the complete absorption of Prince Albert and the English Queen, in the off-hand humor of the French play. No person in the audience, it seemed to me, appeared to breathe as the Prince, and with the gloriously handsome over the edge of the box, and his countenance seems scatch-up of the opera-glass in the Queen's lap occasionally, to point out (but both taken for a man who was caring to appear unobserved, though he was appearing, in fact, that which was much better worth seeing. The Prince's wife choose bears are modified in the many drawings of him, which are published—probably with a desire to remote his very Germanic look, the English physiognomy being certainly handsomer—but his features, in other respects, are quite as marked, and his eye clear and his improves upon the pictures of him when he smiles. He was not in the box with the Queen, which was the complete absorption of Prince Albert and the English Queen, in the off-hand humor of the French play. No person in the audience, it seemed to me, appeared to breathe as the Prince, and with his

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☞ We have no travelling agent by the name of Wheaton.

Notices of New Works.

THE TRAITOR OR MARCO POLO. *New York: Harper & Brothers.* 1845. 2 vols. 12mo. pp. 400 and 400.

This work, forming a number of the Family Library, greatly enriches the collection of romances now in the series. It is the edition edited with notes by Hugh Murray, and possesses a clear and intelligible account of the journeys of the celebrated traveller. As the old credit under which his book has lain, was more to be pardoned on the score of the interpretations of a rude translation, and to the ignorance of Europe about China, than to our better knowledge. As this is a work which has hitherto been inaccessible in the general reader, and as the opening of China to the world will give the subject more than ordinary interest, we predict a good deal of attention. It may be found that Marco was not so far wrong, after all.

HISTORY OF THE HUGUENOTS. *A new edition continued to the present time. By W. S. Browning.* The first edition of this work was published in 1829, and was then comprised only the history of the Huguenots in the sixteenth century. The present edition is a work down to the present time, including, of course, the tragical affair of Vassy, which took place in 1562. We are not aware that there can be to people more interested in the history of the Huguenots, than their descendants in the United States. Many of the best names in our country are found in this stock, and to their connections and friends the book will be especially interesting. It will, readers it has the charm which stirring and important events written in a graphic style never fail to possess. It will be taken up with avidity by the reading public.

THE CHALLENGE OF RAMAYIA. *New York: Paine & Burgess.* 1845. 12mo. pp. 108. T. B. Peterson has just republished from the Indian of Vasgha's, made by C. Edwards Lester, the Consul at Genoa. It is a work of interesting romance, and Mr. Lester has done his part of the work well. So, also, have the publishers—as it appears in a very neat style of publication.

PATRIC AND PHYSICIAN, a work now in course of publication in Smith's Weekly Volume, is one of the most agreeable of the kind that we have seen for many a day. Every physician should read it, and every one should not. In sentiment of the quaintest, both of the regular faculty and of pretenders, are amusing.

DEMOCRATIC REVIEW. The August number of the work is marked by the usual ability of the pen of the editor of the Globe. It may be had of *Burke & Co.* and *T. B. Peterson.*

VERULAMIUM SCRIBEBAT. Parts 6i and 6ii of this beautiful work are ready for purchasers at *Lovejoy & Richardson, and T. B. Peterson.*

Foreign Intelligence.

ARRIVAL OF THE CAMBRIA.

FIFTEEN DAYS LATER.

The Steamer Cambria arrived at Boston last week from Liverpool, which we noticed briefly at the time. She made the shortest passage on record, 11 days and nine hours to Boston. The Oxford, (noticed in ship,) has since arrived with news one day later.

Money in the British metropolis is plentiful, and the rate of discount is low. There is no change in the market and the public securities are in a confirming and healthy state.

The Indian corn cotton was good, with an advance of ¼ pence.

The price of American stocks is looking up. The price has not risen, but one or nominally ¼ per cent per ton at the works. The demand at present is dull and stocks are accumulating.

The American Provision market is in a stagnant state, owing to the reduction of the stocks in the manufacturing districts, and the trade is necessarily but little business doing, and the quotations are rather nominal than otherwise.

The Queen's speech at the opening of the 6th of July, in Ireland, had been attended by riots; in one instance, at Armagh, resulting in the loss of one life and the wounding of several persons.

GENERAL JACKSON.

The following notice was published in London on the 12th July. Reverend:

Legation of the United States.—Information has been received at this office of the decease of General Andrew Jackson, on the 8th ultimo, at his residence in the State of Tennessee. The undersigned is persuaded that his countrymen abroad will fully share the sorrow occasioned by the death of him who was the first citizen who having filled the highest offices in the gift of his country, for a period of time has been called to the Chief Magistracy of the country, has at length closed his illustrious career, full days and full of years.

The undersigned respectfully invites his countrymen in Great Britain to testify, by the badge of mourning usually worn on occasions of the kind, their respect for the memory of the deceased. He requests that the commanders of all American vessels in the ports of the United Kingdom down will hoist their flag at half-mast to-morrow, and that they will fire a gun every half hour on the reception of this notice; and that the usual badge of mourning be worn by the Consular Vice Consuls in the ports of the United States, for the same length of time as at home.

London, July 11th, 1845. EDWARD EVERETT.

There is little news from the Continent except that the establishments of the Jesuits in France are breaking up. So they are in Italy and Rome. Spain continues as full as ever of disturbances.

HORRIBLE MASSACRE.

The most unexcerted item of intelligence is the following—a disgrace to the 19th century, an outrage on humanity, and a blot on the page of human beings capable. We copy the account from a French paper, published at Algiers:

"There have been terrible events. Another one of those terrible events which deeply afflict those who behold them, even when they are accustomed to their frightful necessity, and when they perceive that all that could be done to prevent it has been done to prevent the catastrophe.

It is known that the corps commanded by Col. Pelissier, at Ouled Riah, and the Kabyles who have been carrying on combined operations in the West. The latter was busy in pursuing the Ouled Riahs, who have never yet submitted, as the Kabyles have in numerous caverns, whereto would be madness for the troops to enter. On the 18th of June, these Kabyles, commanded by Bou-zian, the Ouled Riahs flew to their usual places of refuge.

After having surrounded the caverns, some faggots were lighted at the mouth of the largest, the troops before the entrance. After this demonstration, which was made to convince the Arabs that the French had the power, if they pleased, of suffocating them in their hiding places, the colonel sent to them officers offering to them life and liberty if they would surrender their arms and their horses.

At first they refused, but subsequently they replied that they should surrender, and that the troops would withdraw. The condition was communicated to the caverns, and more burning faggots were thrown. A great tumult now arose. And it was not till after which that it arose from a discussion whether there should be a surrender or not. The party opposed to surrender carried their point, and a few of the unarmed made their escape.

Colonel Pelissier, wishing to spare the lives of those who remained in the cavern, sent Some Arabs to exhort them to surrender. They refused, and some women, who did not partake of the savage fanaticism of the majority, attempted to fly, but their husbands and relations fired upon them, to prevent their escape from the sacrifice which they had themselves resolved to suffer. Col. Pelissier then suspended the throwing of the burning faggots, and sent a French officer to hold a parley with the Ouled Riahs, but his messenger was received with a discharge of fire arms, and could not perform his mission.

The state of things continued till the night of the 19th, when being all patience, and no longer having a hope of otherwise subduing the fanatics, who formed a perpetual motion of revolt in the land, the fire was renewed and rendered intense. During this time the cries of the unhappy wretches were dreadful, and then nothing was heard but the crackling of the faggots. This silence spoke volumes. The fire continued to burn for 1200 and 1500 bodies. About 150, who still breathed, were brought out from fresh air, but a portion of them died afterwards."

What may be urged in extenuation of this we cannot divine—but we can imagine no apology or excuse for barbarity so fiend-like.

Disturbances were taking place in the Colony at the Cape of Good Hope in April, between the boers and natives.

American Literature

THE INTELLECTUAL HISTORY, CONDITION, AND PROSPECTS OF THE COUNTRY.

NUMBER IV.

POLITICS, ECONOMY AND SCIENCE.

To the Editors of the National Intelligencer:

The Lessons of experience though for its originality, profoundness and extent, it deserves the consideration of all who would estimate the character and interpretation of events in mankind, I shall dwell upon very briefly.

The political and social systems of European and Asiatic nations had been wrecked near the ages. Here the free spirit was to throw off its fetters, and to develop itself in a form to suit itself. There was to be a new world.

The Israelites of Egypt and the Peers were in their associations as was Moses to those who went with him from Egypt. The influence of no other man of any country was so powerful. They asserted and demonstrated that the natural religious and civil liberty; they were the great reformers of criminal law. The best principles of legislation and jurisprudence, have been quoted with effect in the parliaments of England, France, and other countries, in their contest against the barbarian punishment of Death, the last vestige of superstition, which is so much in the spirit of civilization. Numerous other meliorations of the criminal code of law have been at one proposed, and advocated with an ability which has been or will be triumphant.

The Puritans were the first to establish a free and independent government in the world, except that of the Israelites. Their system was not perfect, but it was the best that the world had ever seen. Its principles were the best that had ever been developed. Its principles were the best that had ever been developed. Its principles were the best that had ever been developed

Selected Poetry.

THE PEASANT KING.

BY C. D. STUART.

There is a man of peculiar heart,
And such am I;
The unmeasured thing, or learn'd chief,
Or wonder to his age,
Who would not give to genius or power
The whole of his heritage?
Though born the offspring of no king,
Such am I.

Sad? yonder is the palace high,
His kingdom and mine;
He throws the cot, his throne and sleep,
And I the same resign.
He's very kind, his flocks and herds,
And fields of waiting grain,
The sapphire of the mountain,
The locks of the domain!

He swears on bribes, on iron hands,
His penny of wasting pleasure,
But, royal friend, what motive need
Her Indian's soft patience?
He holds his rule, by force he sneed,
And leaves his sinning blood,
And lastly our throne and lands are secure,
But not with rain kind!

What, ho! in Court and Castle hall,
Where Kings in revel shout,
Are not the sons of royal birth
Right royally out?
Are not the sons of mountain breeze,
That shadow the giant vale
Heirs of the throne of heaven?
They're not to doubt and fable!

They're in an hour of wealth or loss,
No need of many an herb,
Or hard to find, or hard to know,
Or hard from high ground,
His only hand, an honest hand,
His throne, yard, and a roof,
To battle for his kin and home,
His ship, and his fleet!

Selected Sketch.

THE ORPHAN GIRL.

A Tale of Witchcraft.

In a certain New England village, there were two orphans, who at the death of their parents, depended on the bounty of some distant relatives. The eldest, a girl, was seventeen years older than her brother, a pair sickly boy, who relied solely on his sister for those necessary attentions that seemed alien in presence to his life. They had eaten, for many years, the bitter bread of dependence, when the persecuting spirit, in the form of witchcraft delusion, awoke in the land. This young girl, now about eighteen, was distinguished by remarkable sensibility of character, and also by a perfection of form and feature, as rare as it was beautiful. It is well known that the victims of this delusion were generally females, and they were distinguished by rare gifts of mind or person, and were the most eminent for piety and excellence of character, were most likely to be honored as objects of hatred with the Author of Evil.

Tradition, and our grandfather, represented Miriam Power as queenly in her person, of the most winning sweetness of countenance and manner, although mingled with sadness and reserve. This sadness was attributed to the early loss of her parents, and to the anxiety and care which had fallen upon her at that early age in the protection of her unfortunate brother. He was afflicted with a fearful malady, epilepsy. It is now well known that although a physical disease, it will yield to mild remedies and moral treatment. She had, in this way, by the natural ascendancy which a strong and generous mind ever wields over, attained a perfect control of her idiot brother. She had become so accustomed to the care of him, that although she could not foresee and prevent the paroxysm of the malady, yet, as soon as consciousness began to return, by placing her eye mildly on his, and taking him in her arms, she could immediately soothe him in quiet and rest.

As usual in such cases, every one was ready with advice, and there were as many remedies offered as there were persons to prescribe for her. Miriam had learnt from experience that her own treatment was the best, and refused all herbs, nostrums and charms.

Among the most earnest was an old Indian squaw, who had been the doctress of the village, who entrusted Miriam to make use of a wonderful, blind shoe, and their reduced to powder, taken in small doses every day. The cruel prescription was to be mixed with honey, and the poor girl went on in her own way.

Soon after, the accusations of witchcraft began, either excited by those who envied the beauty and talent of Miriam, or urged by anger at the rejection of her advice, this old Indian accused the poor girl of first throwing her brother into fits, and then bringing him out of them by the assistance of the Devil. It is well known how easily charges, and even the magistrates, lend an ear to such accusations. All who would not acknowledge and cooperate with the Evil One felt that they were lost as soon as they were accused.

Poor Miriam knew instantly that her fate was sealed, when, one morning in August, the officer entered her little room where she was sitting by her brother, and said he had come to take her to prison. She betrayed no fear, but with that piety which was habitual to her, she entrusted the permanent settle, to some pious friend herself and her brother to Heaven. When they bore her from her home, the calamity in which sadness, who were her accusers, and demanded to be confronted with them

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Notices of New Works.

Essays, *by John Robinson Cone, M. D. Philadelphia: G. S. Appleton.* These essays embrace considerations respecting The Recognition of Friends in Another World; of Mental Illumination; of Sleep; of Dreams; and on Phrenology in Connexion with the Soul; and on The Existence of a Soul in Brutes. If the learned author had written to find a series of subjects which open a wider range of controversy than these, he could not have found a more fertile one. Most of the themes of which the book treats have been had, however, all the way from the schoolmen to the present, and have been subtly laid aside for years by theologians, to make way for matters of direct revelation, and the practical enforcement of duties of the present life. As to the recognition of friends for instance, we only *know* ourselves and our friends here as in a place of express and perfect happiness, and we are told that whereas now we see through a glass darkly, then we shall see face to face in light and knowledge, knowing as we are known. Whatever may be consistent with our happiness, and God's wisdom, we shall know, and not by reasoning, guess and speculation—and much of it is absurdity, as such a subject. Phrenology is a theme of the day, and we say that the absence of friends and connexions from Heaven would prove it a delusion, if we had not revelation to prove these—is it "the just made perfect," could in their perfection see cause of unhappiness in God's justice? In the manner each receives after position in the land we are taken up—only, we dare say, to be cleverly answered by the 19th page, as we shall not be disposed to enter on a subject beyond clear revelation is absurdity. Those who receive not the gospel of "the love of the truth" will certainly not be touched by their Father—let men speculate as they may in a natural manner. The author's object we are in contemplating Heavenly pleasures, as likened to the parent of earthly happiness,—in the recognition of friends, and in other matters, we are to learn it is not. The Saviour of Men used ordinary images. He said of children "Of such is the Kingdom of Heaven." Dr. Cone ought moreover an argument against the happiness of Heaven in the absence of friends, because they are not subject to life and pains and woes unconnexible—and in carrying these infant distresses into Heaven, he would have been justly chargeable with error, had he not been easily convinced on the point on which we have commented.

As to the affirmed descent of Christ into Hell, due too late to come in a regular "Creed," Dr. Cone supposes Christ shows the salvation of the phrase "the place of departed spirits," which is found in the Creed. The rendered words of the same meaning in the creed." We do not see what more the Dr can in reason ask than the fact. The Creed is not to be altered in the 19th century—even if it were profitable to meet these things in any way.

As to Phrenology, we cause to the conclusion long since, that its principles are true, and that it is based on reason; and that there is no practical utility in its means of research. Angels are said to know the thoughts—God has given to them a knowledge to the Giver and to the recipients. There is no means of communication of intelligence between angels and of fleshy men, because the latter is it not sure, and he who endeavors to construct a bridge to the spirit world, is a visionary and a fool. The computer, to go over the same manœuvre, in quest of what is not known, is equally a fool. Let us wait, as the Lord the Saviour Father below is a large artery, a Chinese village, with windows of colored glass, and a few small houses, inhabited by the wealthier class of the people.

Dissertation on the Progress of Ethical Philosophy, chiefly during the Seventeenth and Eighteenth Centuries. *By Sir James Mackintosh. Edited by Robert Mackintosh, L.L.D. With a Preface by the Rev. Wm. Whewell, M. A., Fellow of Trinity College, Cambridge. From the Seventh London Edition, Revised and Corrected. Lea & Blanchard.* This work originally appeared "as an article in the seventh edition of the Encyclopædia Britannica, and its publication in this separate form will meet a demand of considerable extent. The author never went it in the voluminous work for which it was prepared. The Preface, by Whewell, gives of a new nature, as to the contents and opinions of the author—but a statement of the views and opinions of the author are collected from the whole. Mr. Stewart has interpreted remarks through the volume, wherever any such addition seemed necessary or useful. Of the work and author, the Preface remarks: "The author's extensive acquaintance with the literature of his subject, his comprehensive and philosophical view, his sagacity as a critic, and his skill as a writer have long been generally acknowledged; and for more than a year before his death a favorable field for the exercise of his talents, and interest full to the subject, was open to him, which few persons in his or his subject."

The work is divided into the Introduction, a retrospect of Ancient and Scholastic Ethics, a Review of Modern Ethics, and the Controversies concerning the Moral Faculties and the Principle of Virtue, with notices of Clarke, Hobbes, Cumberland, Cudworth, Clarke, Shaftesbury, Hutcheson, Butler, Hartley, Hume, Adam Smith, Price, and Hoffler. Under the section devoted to "Foundations of a more correct Ethical Theory," are sections of Bacon, Hutcheson, Berkley, Home, Smith, Price, Hartley, Tucker, Reid, Stewart, Brown, and Brown. The latter reader will perceive from this hasty notice, if he be not already familiar with the work, that it is a library in itself. It has struck us that the publication of this latter account, to these days of enquiry for good books, is surprising that it has not been published in a cheap form, as the Encyclopedia, the price of which bars popular circulation.

The Abbey of Innisville.—*A Story of Another Century. Philadelphia: J. M. Campbell.* This is the first production of a Lady who is to write, as Miss Graham will become as the writer of "Father Clement," "The Decision," "Professor not Principle," &c. These works we believe to be known to the public as the work of Grahame's, since many years ago, when "Professor not Principle" was published, and we do not know that the designation has altogether gone out yet. We recollect "Mr. Norton," as master of the school family, and after that came the "Hero of No Fiction," written by some one who professed to give the truth unvarnished. But, we will not enter into a critique of the work, or a discussion of its, morals or manners, and many are, in fact, objectionable in the extreme. The Abbey of Innisville may be considered rather than to the census. We do not see why religious or controversial themes may not be treated in a work of this sort, or other subjects may. There is always a little mystery in the secret of "Who printed and published" but on his neck, in all controversial tales, whether the matter and manners are correct or confined, or unclear, he religious or secular. This is a matter of consequence to be perused. Miss Kennedy is most, if not all of her stories, and we have always found them pure, and their ability has been the ground of their popularity with Protestant readers. Mr. Campbell has produced the work in a neat and cheap form.

Graham's Magazine *August.* The embellishments of this number are, a steel plate of Dr. J. R. Chapin, engraved by Welch & Walters, after a painting by Sanford Thayer, Esq., the latter, and beautiful as a picture, and a view of Rock Mountain, in Georgia. Among the contributors will be found the names of Mrs. Stephens, Longfellow, Pinckney, Lowell, Neal, Pollock, Hewitt, Read, Fenny Forrester, and many others. There are numerous engravings in the number, and the literary matter, for which we cannot do better than to refer the reader directly to the book itself.

Marriage. *Hermit & Co.* This is one of the best novels every written. It is by the author of "Inheritance," and is one of those odd books which will pay to every sense for republication.

Moss Cheap Music. *Parent & Co.* have published Peerless Marches, and in another corner Eleven Scotch Songs, each cheap and neatly printed.

Harper's Bible. No. 26 to this work published, and received by *T. B. Peterson*, and by *Grigg & Co.*

☞ An Ohio paper states that cows are selling on the Scioto at $6 a head, for want of feed, and several thousands of sheep are to be driven to the Western prairies to feed on wild grass for the winter.

New York City.

☞ The New York Sun says—The posts are now all up along Broadway, and will be continued to the Highlands, where the wires will cross the Hudson at a sufficient altitude to admit the passage of vessels. Seven down to the Somerville Railroad in Somerville, where the route changes to the post road, which it follows to the margin of the Delaware River, opposite Philadelphia, where, we believe, the river is near or enough to be crossed without the aid of a boat. The water passage is a endeavor between large copper plates on each shore.

☞ Six new and splendid churches are now in course of erection in New York, viz: three for the University Place, (a Baptist's (Dr. Cone's Church) in Broadway near Eleventh street; the Unitarian Church, Broadway, between Spring and Prince streets; Free Episcopal Church, corner of Sixth Avenue and 20th street; the new Catholic Church in 35th street; and Dr. Phillips' Church in Fifth Avenue. All are making rapid progress towards completion.

Our Traveller.

WAYSIDE SKETCHES Of the Old World.

NUMBER EIGHTEEN.

WILHELMSHOHE—MUNDEN— GOTTINGEN —ENTRANCE TO THE HARTZ—CLIMBING THE BROCKEN.

Osterbrock, (in the Hartz) May 3, 1845.

From the midst of these wild mountains at the foot of the Brocken, I go back to spend the day and the shrend broken off at Cassel. I must tell you of my visit to Wilhelmshohe, or William's Height, the summer residence of the Prince, and one of the most remarkable places of the kind in Europe. It lies about three miles from the west of Cassel, on the side of a range of mountains that bound the valley of the Fulda on that side. Two of the students were kind enough to accompany me there, as it is not always easy for a stranger to obtain access to all the buildings. The road leads in a direct line from the city to the summit of the mountain, which is thirteen hundred feet high, surmounted by a great building, called the Giant's Castle, on the summit of which is a colossal statue of Hercules. Near to it is a circular tower through beautiful woods, we reached the princely residence a magnificent mansion standing on a terrace before it. It was scenery of the richest and theatre, built by Jerome Bonnaparte, in which he used to play himself. We looked into the green house, which is filled with the choicest plants, but none was combined. I would have given the castle itself for it. There were lofty halls, with glass doors at either end, through which the eye could see one could sit in myrtle bowers, with the brilliant bloom of the tropics around him. It was the only thing there I was disposed to envy.

The greatest curiosity is the water-works, which are designed to imitate the falls of Terni. The Giant's Castle on the summit contains an immense tank in which water is kept for the purpose; but unfortunately at the time I was there there was none had been frozen up through the winter, were not yet in condition to play. From the summit an inclined plane of masonry descends to the mountain side hundred feet, broken every one hundred and fifty feet by perpendicular descents. This is called the Cascades, down which the water first comes from the tank. After being again collected in a great basin at the bottom, it flows down an aqueduct of eight like a the man rain and goes over beautiful arches through the forest, where it falls in one sheet down a deep ravine, with better success than I expected, though falls made in exact imitation of nature, it is finally collected and forms the great fountain, which rises to the height of one hundred and ninety feet! The building on the summit was undergoing repairs, so that we were not permitted to visit the statue. It is a club which can hold nine persons has a window at the top, from which the whole country around can be enjoyed. We descended by steps which wind through the tower to the Lowenburg built as the ruin of a castle, and which is the back of the building. It was constructed by William I, on a grand scale, and although but fifteen years old, has the appearance of a ruin of centuries. Underneath are the ruins of a castle Kattenburg, which was destroyed by the Romans

Selected Poetry.

THE PEASANT KING.

BY C. D. STUART.

There is a man of prouder heart,
And nobler far by birth and art,
Than empowered King, or haught'y chief,
Or wealthy lord of high relief;
He would not give to princes or peers
The humble joys of his years;
Though born one shooting of his body,
The humble of the land.

See! yonder in his palace high,
His luxurious fare and wealth of wine,
His throne the car, his sceptre the plough,
His realm the land,
His flocks and herds,
And fields of waiting grain,
The subjects of his royal rule,
The lords of his domain!

He wears no better now than love bestow,
Nor pomp of waiting princes,
Nor crystal bowl, nor coveted crown;
Her bodice's soft patience
His tinsle that veils her breast,
And leaves his strong limbs,
And hands more skilled and firm are sworn,
Not set with coin less!

What, ho! in Court and Castle hall,
Where Kings in revel shout,
Are there no women fit royal?
Right royalty ring out!
Are no fair bosoms' love-possessed,
That shadow the glare rare,
Where Kingly hearts are found?
That sweet for bride and Sabbe!

Here is no bribe of wealth or line,
Nor sound of empire to inspire,
But simple truth is in the dress,
Or hard-won meat with sweet
His only boast, an honest heart,
His throne the land,
To battle for his kin and home,
His altar, and his God!

Selected Sketch.

THE ORPHAN GIRL.
A Tale of Witchcraft.

In a certain New England village, there were two orphans, what on the death of their parents, depended on the bounty of some distant relatives. The eldest was a girl, who at the years older than her brother, a poor sickly boy, who relied solely on his sister for those necessary attentions that seemed often in pressure to his life. They had eaten, for many years, the bitter bread of dependence, what the persecuting spirit, in the form of witchcraft delusion, awoke in the land. This young girl, now about eighteen, was distinguished by remarkable maturity of character, and also by a perfection at form and feature, as rare as it was beautiful. It is well known that the victims of the delusion were selected among those who were distinguished by any gifts of mind or person, and even those who possessed any piety and excellence of character, were most likely to become objects of intercourse with the Author of Evil.

Thankful that our grandfather, represented Miriam Power as queenly in her person, of the most winning sweetness in countenance and manner, although mingled with sadness and reserve. This sadness was attributed in the early loss of her parents, and to the anxiety and care which had fallen upon her at that early age in the protection of her infirmate brother. He was afflicted with a fearful malady, epilepsy. It is now well known that although through a physical disease, it will yield to mild remedies and moral treasure. Not that in this way, or by the natural ascendancy which a strong mind exercises over a weak one, attended a perfect control of her silent brother. She had become an accustomed to the cause of him, that, although she could not foresee and prevent the paroxysm of the malady, yet, as soon as consciousness began to return, by during her eye mildly on his, and taking him in her arms, she could immediately soothe him to quiet and rest.

As usual in such cases, every one was ready with advice, and there were as many remedies offered as there were persons to prescribe for. But Miriam had learnt (on experience that her own treatment was the best, and refused all herbs, nostrums and charms.

Among the most earnest was an old Indian squaw, who had been the doctress of the village, who entreated Miriam to make use of a wonderful, basil, shin and then rubbed in powder, taken in small doses every day. The usual prescription was to perish with herself, and the poor girl went on in her own way.

Soon after, the accusation for witchcraft began, either excited by those who envied the beauty and virtues of Miriam, or moved by anger at the rejection of her advice, this old Indian accused the poor girl of first injuring her brother into fits, and then bringing him out of them by the assistance of the Evil One. It is well known how readily people, and even the magistrates, lend an ear to such accusations. All who would not acknowledge a compact with the Evil One felt that they were lost as soon as they were accused. Not at all.

Poor Miriam knew instantly that her fate was sealed, and one morning early August, the officer entered her little room where she was sitting by her brother, and said he had come to take her to prison. She turned pale as death, but with that power which was habitual to her, she entreated for permission to retire, to commend herself and her brother to Heaven. When she returned, she was calm, and said, with much firmness, who were her accusers, and demanded to be confronted with them. When they saw her from her weeping brother, her fortitude forsook her, and she entreated with tears, that he might be permitted to go with her to prison. Her prayer was not granted, and the poor idiot knew not the calamity he was suffering.

In cases like these, the cruelty of their proceeding was only exceeded by their rapidity. The next day Miriam was taken from prison and carried to Salem for examination. These examinations took place in the church, and were conducted with the mockery of a religious solemnity. The meeting was opened with prayer by the clergyman, the accused was then brought in and placed between two men, so that she could touch nothing in her vicinity. No relative or friend was permitted to enter the office, not even husbands when their wives were the accused.

Miriam, on this awful occasion, had not wholly neglected her dress, but her beautiful long hair hung loosely behind her neck and shoulders. She was deadly pale, and drops of agony stood upon her forehead, but there was a light in her dark eye that said whatever might be her fate, she would be true to her principles, and that neither the longing for life on one so young, nor the fear of a cruel death would swing from her one false word.

The Judge was a near relative before her. She was old, bent, withered, and there was a malignant expression in her snake-like eye, which contrasted with the calm innocence of Miriam. I think like that of a fiend of darkness opposed to an angel of light. She testified that she had frequently seen the accused throw her brother into fits, and then, with a look or touch, he exactly restore him to tranquility. She gave clear and minutial relations of many circumstances she had witnessed, and called upon others to confirm her testimony.

Miriam felt that there was scarcely a ray of hope, but she called upon her God, the protector of the orphan, and entreated to be heard in her own defence. She gave a clear and lucid relation of her brother's illness, which had afflicted him from his birth. She told them that her mother had bequeathed him to her care, on her death-bed, and she gave a touching account of all her fond watchings, for all two days and nights, the various remedies she had used from time to time, of all that she had found out the soothing moral influence, by which she could alone mitigate his sufferings.

Her youth, her beauty, her humility, the tone of her voice, moved the hearts of the jury. They resented hearing over the hearts of her judge, when it was suggested by one of them to bring the boy and place him before her power. Her agony was depicted on an instant, if he should chance to hear the experiment truly, and the conviction came to the audience of the Indian would scarcely be sufficient to condemn her.

When they went for the boy, they found he had been wrapped over with his master had been taken away, but he had not intelligence enough to comprehend the nature of the case, or to know how much depended on their behavior. Often informed that he was about to be taken to his sister, he rejoined the utmost joy and eagerness it professed. Miriam heard him coming, and trembled, as consciously, that one of the men was obliged to support her with his arm from falling to the ground.

The poor boy expected to see his sister as he had always seen her, calm, firm, and smiling gently on him. When he was brought into the crowded meeting house, and saw the men and even solemn appearance of the magistrates, he believed gratitude pale as death, a piercing scream and cry escaped from his lips, and he shrieked with the utmost intense terror, uttered a parting shriek and fell down in strong convulsions at her feet.

Although her life depended on it, Miriam could resist no longer. She struggled violently, drew her arms with a powerful effort from the men who held her, and threw herself by the side of her agonized brother. She raised him in her arms, wiped the froth from his mouth, and pressed him closely to her bosom. He opened his eyes, saw the maid, the beloved, the well known countenance fixed tenderly upon him, he instantly became calm, nestled like an infant on her breast, and soon fell asleep.

The ten-hearted judge, unmoved by a scene that brought tears to many eyes, cried out, "What will it do?" Here plainly manifested of the Evil One is among us. The most witnessing scene are often made for his agents. I do not acknowledge his art, but I have seen it, and give her over to his power."

Miriam fell upon her knees, and in the presence of the crowd, abjured all aid, compact, or intelligence with any spirit of evil. She acknowledged but One, the Father of all spirits, and in his power relied for the cause of her complete and the innocent. Her brother clung to her, and she refused again to be separated from him. They were left together in the prison. The poor boy, whose life she had so often saved, was conscious that he had now been the means of condemning his guardian to death.

Are you interested enough in my heroine to wish to know her fate? She was prepared herself, by faith and prayer, for the cruel death which she knew awaited her. But there were in the crowd, at her trial, hearts made of softer material than those of her inexorable judges. When they found that no entreaties could prevail on a stronger and firmer mind than her own, they determined, by some means or other to save her from her deliverance.

One morning her prison was found empty; no inquiries were instituted, and no pursuit was made. It was afterwards found that she had fled to Boston, where, with her own industry, she supported herself and her unfortunate brother.

I have often wished that I could have known her future destiny in life. Her remarkable beauty and strength of intellect could not have remained unknown. An American Scott would find many a Rose Dama among the daughters of the Pilgrims.

WHERE ARE THEY?

Where are they—the companions of our youth,
With whom in youth we gamboled on the sod,
They are laid beneath the cold and silent earth,
To their hospitable threshold-stone we tread;
Where are they—the companions of our youth,
And where are they—the companions of our youth,
The cheerful friends with whom we went to race,
Where are they?
Where are they?

Where are they—the companions of our youth,
Youth's longed for manhood and gold yesterday,
Have passed away like morning's dew,
Their fiery portal to life's thorny maze,
Where are they—the companions of our youth,
The calm bright memories of its April sky,
Have changed and passed away,
Where are they?

Had vexed and marred its life seeming—
Had vexed and marred its life seeming—
Had vexed and marred its life seeming—
Where are they?

Where are they—the fond dreams of buoyant youth,
Floating, floating, floating on the air,
As an unbinding the late year's truth,
Shadowing in hope's soft colors,
Where are the glowing visions that arose,
Where are they?
Where are they?

Where are they—the resolves of life's young morn,
Where are they?
Where are they?
Where are they?

Where are they—the resolves of life's young morn,
Of high resolve, of firm intent,
That clustered, big with promise, in our youth,
Like opening spring buds. Where are they?
Where are they?

Domestic Happiness

CURTAIN LECTURES.

MRS. CAUDLE, DESIRING TO KNOW IF SHE'LL BE ABLE TO GO TO THE BALL NEXT, TRIES A DIPLOMATIC STRATAGEM.

"Well, I am sure I'm sick. I'm sure one might as well be in an oven as in town this weather. You seem to forget it is July, Mr. Caudle. I've been waiting quietly—have never spoken: yet not a word have you said of the season—not a word. Not that I care for it myself—oh, my health isn't of the slightest consequence. And, indeed, it was quite proper, Mr. Caudle, that you—that the doctor, perhaps, I'm out of the world, the better. Yes, yes; I see you think so—and of course you do, else you wouldn't; for there nay—I'm not going to be angry—I'm resigned to it, Caudle; but you shan't vex me. No, I won't be angry, and you may never complain that you vex me again. Why should I worry myself?

"But all I want to ask you is this: do you remember, Caudle, when you took me summer? Yes, you'll go to Gravesend! There, that's all I know. Gravesend! You might as well say Jericho at once. Yes, you think so—you call that the sea-side. What! *It's handy for business!* Business indeed! as if one never had to speak of taking a little enjoyment, but you fling business in one's face. Yes, you're always in business stand in the way of your own pleasure, Mr. Caudle, and you'd see me in my grave before for your family if you did.

"You know that Macklin's always on bathing: you know it, or ought to know it, by the looks of the child; and yet—I know you, Caudle—place me in the open air for one week, and you said a word about the matter. What do you call Gravesend? There's no sea—no—not at all. Since it will be cheaper for us in the end, for I see you're determined to have it so, and I'm not going to be argued down, Caudle, that you're not at your own house! making me the contradictory thing in the world. I never was. It never was yet. You know Margate's the place for me; and if you don't take me to the tails of Gravesend! But what's my saying to you? You wouldn't care if I never sat at all. Then you'd have more room in bed, you say; and husband, otherwise you'd have seen what it's come to.

"What do you say? *How much will it cost?* There you are. Mr. Caudle, with your one idea again. When you want to go yourself to place's not to Gravesend, you're regardless as much will it cost! What! You never go to Gravesend? Well, I don't see how you can, if you don't, that's nothing at all to do with it. Yes, you can give a guinea a plate for white-bait dinners, and I know very well what I'm talking about, and I know very well what I'm talking about, and I know very well what I'm talking about

United States SATURDAY POST.

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Notices of New Works.

EDGAR, *by John Rodman Cone, M. D. Philadelphia: G. S. Appleton.* This is the essay embrace considerations respecting The Recognition of Female in Another World; of The Affiliated Character of Christ and Hell; on Phrenology in Connexion with the Soul; and on The Existence of a Soul in Brutes. The author has called his sermon to find a series of subjects which open a wider range of controversy than these, we are sure he could not have found it. Most of the themes on which he discusses have had, however, all the benefit of scholastic disputation that can be given to them by the acute and subtle theologians, to make way for matters of direct revelation, and the profoundest speculations of the deepest minds. As to the recognition of friends for instance, we only know positively, that Heaven must be a place of enjoyment and perfect happiness, and we are told that whereas now we see through a glass darkly, we shall there be blessed in light and have direct intuition of God and the Lamb. Whatever may be consistent with our happiness, and God's wisdom, to grant in the way of knowledge, is a fruitful and speculative—and much of it is absorbing, on such a subject. Dissertations on the Fall of Man, Christ we say that the absence of friends and connexions from Heaven would prove no alloy to the bliss of a glorified spirit more than a full and satisfactory view of God, for in contemplation we cease of unhappiness in God's justice! In like manner could Adam in Paradise be said to look for a mate up—well, we dare say, to be cleverly answered by the life-long. But, as we say, and indeed, acceptable on a subject beyond clear revelation is absurdity. Those who receive the invitation "Come ye blessed," will certainly not be excluded from Heaven because in a point of opinion as they may or advance. Meanwhile, if Christians find joy in contemplating Heavenly pleasures, or be blessed in the power of earthly happiness,—in the recognition of a friend which is supposed to be in Heaven, or in the Saviour of Men used solitary images. He said of children "Of such is the kingdom of Heaven." But Cone might construct an argument against the happiness of Heaven by showing that children are actually unhappy, subject to sin and sorrow, and therefore unfit for the carrying these infant distresses into Heaven, he would have been right. But we may add further, Scripture is the

From the Magazines.

FROM GRAHAM'S MAGAZINE, FOR AUGUST.

MARY GRAY.

A BALLAD.

BY EDWARD POLLOCK.

Respectfully Inscribed to M—— K——.

O'er the lake the twilight lingers,
Like a veil on widow's brows,
And the eve with airy fingers,
Folds the drapery of her vows.
Where the sunset's golden sands thee,
White on yonder misty isle,
I'll a simple tale relate thee,
How a maiden loved and died.

Let me sing, love, circle round thee—
Oh, shine down on sweet love's bliss—
Then some singer strange has bound me,
To secret love, and left me his.
Or, perhaps, some fairy minstrel
Dream-like graces around is hung;
Oh, she looked a wondrous fairy,
And her rule a fairy land!

In an ivy-covered cottage
Where the honey-suckle grew,
Like a flower, that modest grew,
Mary Gray, the village lily,
Waxed her with their lips of dew;
There by day the green-wood filled her
With sweet fancies warm and wild,
And by night the stream lulled her,
Into slumber like a child.

Gipsey sweet she looked no guides,
Robust by her eyes so blue;
Such as once a ages olden,
Grecian bladee to battle drew
Round her lips, with laughter merry,
Dream-like graces seemed to hand;
Oh, she looked a wondrous fairy,
And her rule a fairy land!

In an era once more bright glowing
Since her heart, a lovely star,
Where her beauty's worshipper beaming
Like a planet from afar;
Oh, I knew, with brows yet folded,
Lowering in the morning sky,
Till a wandering breeze unrolled it,
And its sunset flush showed.

To that happy vale a stranger,
Idly roving, chanced to come—
One whom crime had made a ranger
From the haunts of men;
Pulled with pleasure's evasion dances,
From her haunts he loved among,
And in cool bow his glances
Chanced to rest on Mary Gray.

Love was in his dark eyes shining,
Love—oh how corrupt and vain!
And like it were his lips entwining
Wreathed each accent and honeyed sin.
Deep his gentle, held her weary,
Like a charm each sadness o'er,
Woke it strange if trusting Mary
Grew to him her gentle heart!

Oh how lightly, pleasure laden,
Danced the hours here along,
While he bared the simple maiden
To the dance of love and song.
Swayed each wave in bliss entwining,
Every thought with passion rife,
Every pulse with rapture dancing,
Life was love, and love was life!

Per these hours of dreamy pleasure
From that tranee of wild delight,
Of late her heart, with anguish gushing,
Bore its dream closelee to sight,
But had been her dream rejecting
In its sunlight, warm and free,
Each of him her sorrow was thinking,
Onward to eternity.

Lovely was the landscape round them,
Wrapt in morning's balmy joy,
When the flowery chain they bound them
Round her, like a lady's toy!
As of life the words had red'ned,
Tearless, motionless the mood,
With a look she turned to bless her,
Standing in the shady wood!

"Now no longer I delude thee"—
Thus the base deceiver cried,
"Now may you turn back to bridal
This was other scenes Somewhere
Beyond her flowery land, I said,
And the snares of cold Dorcester,
Wrapt it grave of Mary Gray!

Like a lily cut-off broken,
When the winds in fury rave,
With her sorrows all unspoken,
Such she to her home, the grave,
Was it strange if trusting Mary
Grew to him her gentle heart!

Oh how lightly, pleasure laden,
Danced the hours here along,
While he bared the simple maiden
To the dance of love and song.
Swayed each wave in bliss entwining,
Every thought with passion rife,
Every pulse with rapture dancing,
Life was love, and love was life!

American Literature

THE INTELLECTUAL HISTORY, CONDITION AND PROSPECTS OF THE COUNTRY.

NUMBER 7

NOVELS AND ROMANCES

To the Editors of the National Intelligencer.

The field of romantic fiction has for a quarter of a century been thronged with laborers. I do not know how large the national stock may be, but I have in my own library more than seven hundred volumes of novels, tales and romances by American writers. Comparatively few of them are of equal merit as to be undeserving a place in any general collection of those literary treasures. Altogether they are not below the average of English novels for that present century; and the proportion which is marked by a genuine originality of manner, purpose and feeling, is much larger than they who have not read them are aware.

CHARLES BROCKDEN BROWN, the pioneer in this department of our literature, was a gentle, unobtrusive enthusiast, whose vocation was intellectual and wrecked her by the too powerful pulsations of his heart. He was in reconciliation with the larger portion of his life though it was passed in cities, was that of a recluse. A happy destiny, he writes in his diary, "brought me to the knowledge of two or three readers of kindred mould with mine; but they are gone and O God! enable me to support this wretchedness until it is the will that I should follow them."

Of the joy with which he communed with his thoughts, in the gloomy woods, among the rocks and the beings of his imagination until the veil disappeared from between himself and the spiritual existence. He lived in an ideal, and had little or no sympathy with the actual world.

Of BROWN'S novels, Wieland, Arthur Mervyn, and Edgar Huntley are the best. It is hard to say they are imitations of Caleb Williams and Saint Leon, for few of them was written, and his first novel was positively fashioned, before he had heard of Godwin. Intelligently and contemporaneously that author and himself founded on two hemispheres a new school of fiction.

BROWN had more genuine than talent and more imagination than humor. It has been said that he outlanged the laws of art, by gross improbabilities and inconsistencies. The criticism is unjust for the story of Wieland—the most terrible of his novels, is true, and the unity and consistency of all of them is apparent to every reader familiar with pathological phenomena. In this story of Wieland, a father is tempted to murder his own children by him, he apparent communications from heaven. The exhibitions of his constant rapture as he contemplates his triumph, in obedience to the divine authority, even of Lord himself, and of the ecstacy with which he gazes on discovering that he has been deceived are among the most powerful and striking passages in his writings. The persons of the drama are all such as are to be found in fact: the story is interesting and dependent upon character; it is earnest: all its parts are in perfect harmony, and it remarkable ingenuity is shown in making each successive incident an inevitable result of what preceden d.

BROWN is delighted in bearing the hurt alone through enormous perplexities with horrors. But however credible may seem his incidents, they rarely or never transcend actual life. In one of his works he describes the pestilence in Philadelphia. His fearful disturbances startles and oppresses. We seem to be in the midst of the suffering, to hear the total breathing of the living and the rendering of the dry skin of the hearse; while the sun shines from a clear sky on wasted streets, empty houses, and fevered cheeks with weeds. No one ever painted more skillfully a desolation. He leads the way in a deserted boarding-stream through the paved shutters—in dim twilight we see coarse garments with fluid—and Fear and Melancholy grow with their fate, cold fingers on the brain and heart, as we recall, under such spells, the tragedies which permitted events to form there under the undisturbed Heaven.

Doubtless BROWN was too often content with the production of most effect. His novels, generally written with great rapidity, are incomplete, and not finished in method. He disregarded rules, and cared little for criticism. But his style was clear and nervous, with little ornament, free of affectations, and indicated a great sincerity and depth of feeling.

TIMOTHY FLINT, a successor of BROWN, is better known to other works than by his novels: but Francis Berrian, Arthur Clenning, George Mason, and the Shenandoah Valley, are books of merit. Their dramatic interest is not very great, but they are marked by an unstudied manner and freedom from pretension, and abound in striking and graphic descriptions, and the characters are vigorly drawn and well contrasted. In every department in which this author wrote at all he has shown a considerable of feeling and gentleness.

I do not know that it is strange, but while from every quarter of Europe come to the author of The type all sufficient claims of applause while the publication of Germany and France delight the claims of all to be ranked beside him or even with him his own countrymen decide his pretensions and Moulton critics affect contempt of him, or make the appearance of his works occasions of passing personal abuse. I shall not discuss the causes of this feeling further than by remarking that MR COOPER is a man of independence; that he is aware of the dignity of his position; that *he thinks for himself in his capacity of citizen*, and that he has written above the popular taste, in avoiding the sickly sentimentalism which commends to cheap boys and chamber-maids the half-Wasmodiatic novels of this age.

In each of the three classes of fictions of which he is the originator—stories illustrative of aboriginal character, romances of American history, and tales of the sea—he has had troops of imitators, and not one of these can be said to have equalled his books, but from nature, his descriptions his incidents, his characters are as fresh as the fields of his triumphs. His Harvey Birch, Leather Stocking, Long Tom Coffin, and other heroes will live and be read when the names of their imitators are forgotten. In the moral, as striking original creations, as actual existences, his ships, gliding like beings at the ocean its surface, his skilful, military evolutions, and indeed all his delineations of nature, are imbued with the life and poetry. He is the first who Revolutionary Times and the Chinese Loraine of novelists. And through all his works are mountains of genius, courtesy and honor; and an unobtrusive and therefore more powerful assertion of liberty and right and dignity.

I shall not pretend to say how far a good plot is essential to a good novel. Doubtless in a tale, as in a play, the interest, with respect, is dependent in a large degree upon the plot; but the quality of subordinate to that of construction; in fact all his distinctions of nature are instinct with the life and poetry. He is the Mr. Pepys and Verner and the Claude Lorraine of novelists. And through all his works are mountains of genius, courtesy and honor; and an unobtrusive and therefore more powerful assertion of liberty and right and dignity.

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☞ The N. Y. Chrystal Front says, there is a large business doing in the front goods line at that city. The country trade is the retail dry goods trade, on Gouverneur street, who is protected by a tariff made out of the homemade novels of this age.

☞ The Picayune has a story of a rattlesnake which swallowed a field mouse or mole, and remained motionless for a week, as if digesting the last way out, and finally killing the snake. The mouse had eaten its way through the snake's body and escaped.

☞ "What on earth makes those paper so heavy?" said an opressive gentleman to his penn-taking neighbor. "Because they contain so much news," answered I set them to have upon the leaves of My old overseer."

☞ A whimsical comparison being made between a clock and a woman, Charles Fox observed that he thought the main fault for "tick" and he never served anyone for the hours, and a woman to make to forget them.

☞ Shame is a virtue that changes color, like the Indian beast, according to the light it is viewed in now it is fine scarlet, now it is rank, now it is richest purple, and sometimes it is quite evanescent it was truth.

☞ A correspondent says it was no warm at New-buryport, the other day, that a lady heated her flat irons sufficiently hot, by setting them on a shed, to iron her clothes with them. We can't believe it.

☞ It is said that bleeding a partially blind horse in the tail is now all the rage in Paris. It is done to the horse. To open a man's eyes, you must bleed him in the bull.

☞ "Sam, do you know any songs?" "Yes, I know two." "What are they, Sam?" "One's Old Hundred, and t'other air."

Thrilling Narrative.

FROM THE MORRISTOWN JEFFERSONIAN

WONDERFUL ESCAPE FROM THE INDIANS.

A Historical Narrative.

James Morgan, a native of Maryland, married at the early age of seventeen, and settled at Hunter's Station, in the wilds of Kentucky. Like most pioneers of the West he had cut down trees, built a cabin, deadened the timber, enclosed a field 40th acres and was quietly settled.

It was on the 7th of August, 1782; the sun had risen brightly, the birds were singing merrily in the surrounding wood; the cane bowed under its luxuriant burden, the cotton, the clover, reveled waved in the air; Morgan had seated himself in the door of his cabin, with his child on his knee, the young and happy wife had laid aside her spinning wheel, and was busily engaged in preparing the frugal meal. That morning he had unusually found a bottle of letters, which he had finished reading, and which had caused him to sit in deep the door. It was a correspondence in which they exchanged mutual vows of love and constancy, and each other, and the perusal left evident traces of joy in the countenance of each. The letters, however, seemed to partake of his parents' feelings, by its tone of deep, fervid piety that breathed through the sacred words. While thus agreeably employed, the report of a rifle, and a loud, piercing shriek, broke on the ear of Morgan. Morgan sprang to his feet, his rifle ran to the door and they beheld a band of savage Indians.

The door was immediately barred, and the rest mounted their brave were rendered by a bold and spirited attack of a small party of Indians. The cabin could not be successfully defended, and Morgan, Morgan, coal, brave and prompt, soon decided. While he was thus hard pressing, his wife under the floor a mother's feeling overcame her natural timidity, and she was only attentive but that an eyes would betray her place of concealment. She once espied her child in the arms of a tall, dark, fierce savage, and again kissed it with impassioned tenderness. At the signal, shouted at the pursuit of tears that fell upon its cheek, looked up and smiled upon her, and then was borne on the savage's back, and wept aloud. "In the name of heaven," cried Morgan, "spare the child!" but the distracted husband in a soft imploring voice, as he forced his mother from his side. Maddened by the sight, knife and hatchet, ran up the ladder that led to the garret, and threw it down. The savage made a blow, missed, and fell to the ground. The contest over the child was now warm and bloody, and the yells of the savages only. The valiant and athletic Morgan at length got the advantage of his antagonist, and laid him lifeless by the stabs of the white man were numerous, and the contest was carried on in the earth in death.

Morgan hastily took up his child, and fled.

The Indians in the house, busily engaged in plundering, had not heard the noise of the fierce contest in the yard, until the one that had been left to guard the prisoners gave signal of alarm, and then to the scene of action. Morgan was discovered immediately, and a dog put upon his trail. Operated upon by fear, the faithful animal fled before he moved with the speed of a hunted stag, with gaugher than that he sustained his load in close pursuit. Finding it impossible to outrun the dog, and hoping to intimidate the animal by the fatal knife, he halted until it came within a few yards of him, and then fired and killed it. But the short time he reached the house of his brother, who had also settled in the neighborhood, and found that his brother had left the child, and the two brothers set out in search of the Indians. Morgan's brother broke upon his view—his steps quickened, his fears were realized, and the mangled body of his brother crowded upon his mind. Emerging from a cane brake, he saw the Indians in the distance, and the act of leaping from the saddle he received a ball in his breast, which caused him to reel and fall on his wound him by the hair and applied the knife to his head, when Morgan, with a shout of joy, and a stick sharpened at the end, struck him in the eye and penetrated the brain. The savage fell dead, and Morgan mounted his horse and pursued the Indians with redoubled speed. Morgan was now within a few paces and took advantage of the fact, and fired. The luminary of heaven arose and still found him seated over the almost expiring enemy. He had not yet taken the scalp of the latter, which he was tearing the name of Eliza on the ground, and he was about to perform the horrid deed that lay by his side, looking first on the ruin of his brother, and then on his nephew. It was Morgan arose. The two brothers now made search, and found the prisoners, and the child of their guard, carefully gathered, and silently consigned to their mother earth. Morgan then returned to the cabin of the venerable oak, consecrated by the purest and holiest affections.

Several days after this Morgan was engaged in a general combat with the Indians, in which he had the dismal satisfaction of seeing his wife and child the victims and the surviving whites retreating before the savages. He was left alone, and resolved to die where he had lived. He was determined to fight to the last, and to sell his life as dearly as possible. He was soon surrounded by the savages, and received a ball in his thigh, which disabled him from moving. He was soon surrounded by the savages, and received a ball in his thigh, which disabled him from moving. He was soon surrounded by the savages, and received a ball in his thigh, which disabled him from moving.

Sketches of Life.

THE MARKET DINNER.

[The following sketch is from an agreeable series of papers in the New York Commercial Advertiser. We hope to see them collected in volumes at no distant day.]

It wanted about half an hour to the usual dinner time in Fox Inn—I had been sitting in it for an unknown or portion, in which more three long tables were covered with cloths of snowy white, and which full of clay pipes about two feet long, green painted sun shades, and wrapped around with tin foil, and each was placed a cast iron spittoon, filled with sawdust and sand, and placed at the top. door of the room was also sprinkled with saw dust. Around the walls were a row of hard and high chairs, and they were also covered with pictures to within about four feet of the floor.

In a conspicuous part of the room, and over an open fire place, hung a large and handsome mirror, in a line of small cases, extending right and left, like the wings of a theatre, and in a gilt frame, the portrait of an old gentleman, in a small-colored coat a la mode de Washington Irving, with one hand on a clay pipe, and the other on a cane, and a countenance of intense complacency, instead of frowning upon the company, as he might have done under the circumstances, smiled benignantly and approbation mirth. Not wishing to join in such riotous amusement, I had retired to a corner of the room, and quietly reflected, and an hour afterward I heard them still enjoying themselves in a manner so truly English.

INSTINCT OF THE GOOSE.

The following incident was related to us by a respectable lady, and there can even a doubt of the destitute of the ledger content.

My father had a present of an old Governor Gill with a goose imported from Europe of superior size, and which, during the spring, was rung upon the island with progeny. Whenever the other geese brought out broods of goslins, the children matron would immediately appropriate them to the care and protection of my mother, the solitary bird was set apart for the use of the family. Of this we were highly delighted, and the duties of incubation were performed with the greatest assiduity. A warm spot under the roof of the stable was the resort of her anxious cares. There conduct only shines by reason of not, that a crisis would be more than usually interesting. Let us fully admit, then, the relative merit, and the difficulty of the task, and we shall be prepared enough if they only act as their neighbors generally do, and thus, by adhering to their own principles, acquire a supreme nature. But still also let us understand that they are not to expect to be free from their merit felt as calling for unusual notice or commendation.

For what are such eccentric bequests? Are they not evidently the result of those foibles, which, not perhaps, a part of the mental constitution, are parts of the natural feelings arising from age or disease, and which, if not indulged in to a certain extent, would be but would beneath it as an ordinary condition, view the mind in a state of unrest and discomfort, and as a mass of sense with himself. He does now in his power, and which, if not indulged in, would cause previous state now, he would have condemned in the former. Indeed, we have a having the advantage of the bequest of a testator ascertained to be of sound mind, memory and understanding, and contrasting his own mental feelings and rendering them the standard of comparison. The man who is he acts to little better than that of a man who, in a paroxysm of fever, should rave on the simplicity of its heart has offered, not knowing its wishes, to purchase for it the object of its fond desire. What are we to do, for all such conduct tends to the public mischief, and is therefore clearly immorality. It gives a figurative sanction to the caprice of every man for himself, which in the present case we have shown to be wrong, and for anything else to retard the happiness of mankind.—*Chambers' Journal.*

Choice Selections.

FATHER TAYLOR.

Who has not heard of E. T. Taylor, famous for the gospel, and, of course, an advocate of temperance? He is the most popular of the temperance speakers of the day. The New England Washingtonians have had no more effective friend. Discourses. Here it is:

"Brethren," said Mr. Taylor, "about three years since I called to see a widow, one of our sisters, who had been a member of the church, but had fallen into sin. She in which he waited her husband had been a drunkard, and died a drunkard's death. I came to think that her darling boy, her only support, would follow in his father's footsteps. I went to her over with her, and endeavored to cheer her with the hope that her son would be saved. 'Oh, no, sir,' said she, 'he will be a drunkard.' I said, 'Let us pray.' We prayed, and I left her. I saw William's name on the temperance pledge, and I said, 'Thank God, my own William cannot open fire the door and drink rum.' I went to see her, and found her sick and ready for a change. He gazed an instant his eye brightened, and he sprang to her bedside, and knelt down by her side, and wept and sobbed aloud. I left her, and I said, 'Thank God, my own William will not go to the grave of a drunkard